

**Vice-Chair**  
Waldron, Marie

# California State Assembly

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**HEALTH**



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Patty Rodgers

**Committee Secretary**  
Marshall Kirkland

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## AGENDA

Tuesday, March 28, 2023  
1:30 p.m. -- 1021 O Street, Room 1100

### Bills Heard in File Order

Testimony may be Limited:  
2 Witnesses per Side, 3 Minutes Each

- |     |         |            |   |
|-----|---------|------------|---|
| 1.  | AB 77   | Pacheco    | Vital records: diacritical marks.                                   |
| 2.  | AB 412  | Soria      | Hospital Emergency Loan Program.                                    |
| 3.  | AB 425  | Alvarez    | Medi-Cal: pharmacogenomic testing.                                  |
| 4.  | AB 464  | Schiavo    | Public documents: identification and vital records.                 |
| 5.  | AB 700  | Grayson    | California Firefighter Cancer Prevention and Research Program.      |
| 6.  | AB 839  | Addis      | Residential care facilities for the elderly: financing.             |
| 7.  | AB 899  | Muratsuchi | Food safety: infant formula and baby food.                          |
| 8.  | AB 974  | McKinnor   | Incarcerated persons: certified record of live birth.               |
| 9.  | AB 1079 | Jackson    | Discrimination: Public engagement.                                  |
| 10. | AB 1117 | Irwin      | Hospice agency licensure.   |
| 11. | AB 1696 | Sanchez    | Sober Living Accountability Act.                                    |
| 12. | AB 1110 | Arambula   | Public health: adverse childhood experiences.                       |
| 13. | AB 1233 | Waldron    | Substance abuse: Naloxone Distribution Project: tribal governments. |
| 14. | AB 1241 | Weber      | Medi-Cal: telehealth.   |
| 15. | AB 1092 | Wood       | Health care service plans: consolidation.                           |

All witness testimony will be in person; there will be no phone testimony option for this hearing. You can find more information at [www.assembly.ca.gov/committees](http://www.assembly.ca.gov/committees).